

**Committee:**

**Executive**

Date of meeting:

**29<sup>th</sup> January, 2020**

Report Subject:  
**Report**

**Conferences/Courses**

**General Matters**

Report Submitted by:

**Democratic Services**

Report Written by:

**Democratic Services**

Reporting Pathway								
Directorate Management Team	Corporate Leadership Team	Portfolio Holder / Chair	Audit Committee	Democratic Services Committee	Scrutiny Committee	Executive Committee	Council	Other (please state)
N/A	N/A	N/A	N/A	N/A	N/A	29.01.2020	N/A	

1. **Purpose of the Report**

To present a list of Conferences/Courses for consideration and determination by the Executive.

2. **Scope of the Report**

2.1 **Reception and Briefing by The Army Engagement Team at Coleg Gwent Thursday, 13<sup>th</sup> February, 2020**

To approve the attendance of Councillor Brian Thomas, Armed Forces Champion.

2.2 **Social Services Policy Group (SSPG) Learning Workshop and Meeting, 19<sup>th</sup> and 20<sup>th</sup> February, 2020**

To approve the attendance of Councillor John Mason, Executive Member for Social Services.

3. **Options for Consideration**

3.1 To seek approval for attendance at the above.